







#### **GRANT APPLICATION FORM**

**Instructions:** Please read the application guidelines carefully before filling out this form. Only applications submitted using this form will be considered for funding.

## Part 1: Information about the Applicant organisation

| Name of<br>organisation:                                                  |  |
|---------------------------------------------------------------------------|--|
| Name of<br>co-applicant (if any):                                         |  |
| Year of<br>establishment:                                                 |  |
| Title(s) of 2 research<br>projects<br>implemented in the<br>last 3 years: |  |
| Contact details<br>(address, contact<br>person, phone #,<br>email):       |  |
| Number of<br>staff/members in the<br>organisation:                        |  |

## Part 2: Project Description

| Title of the<br>proposed research<br>project:          |                                                                           |
|--------------------------------------------------------|---------------------------------------------------------------------------|
| Summary of the proposal:                               |                                                                           |
| Proposed Budget:                                       | Total budget in EUROs                                                     |
| Project Duration:                                      | Duration in months                                                        |
| Objective of the project:                              | (What does the project try to change or improve?)                         |
| Expected result/s of the project:                      |                                                                           |
| Human resources<br>available for the<br>project:       | (Indicate the number of personnel involved - program, finance, etc.)      |
| Partners and stakeholders of the project:              | (Communities, government agencies, private sector, academia, etc.)        |
| Benefits to women,<br>youth, and<br>vulnerable people: | (How are these groups involved and benefited?)                            |
| Location of the<br>Project:                            | (Gewogs, Dzongkhags, or Nationwide)                                       |
| Sustainability of the Project:                         | (Can the project activities continue after the funding has been stopped?) |
| Project Risk<br>Management Plan:                       | (Identify potential risks and mitigation strategies)                      |
| Monitoring and<br>Evaluation Plan:                     | (Describe methods and tools for tracking project progress and outcomes)   |

# ACTIVITY PLAN FORM

| Expected result 1: |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
|--------------------|---------------------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Activity           | Activity target indicator | Activity calendar: Year |     |     |     |     |     |     |     |     |     |     |     |
|                    |                           | Jan                     | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| 1.1                |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
| 1.2                |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
|                    |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
| Expected result 2: |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
| 2.1.               |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
| 2.2                |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
|                    |                           |                         |     |     |     |     |     |     |     |     |     |     |     |
|                    |                           |                         |     |     |     |     |     |     |     |     |     |     |     |

#### **BUDGET FORM**

| Description                                                   | Number of<br>units    | Cost per unit | Total cost (Nu) | Total cost<br>(Euro) |  |  |  |  |
|---------------------------------------------------------------|-----------------------|---------------|-----------------|----------------------|--|--|--|--|
| 1. Administrative costs (Maximum 10% of Total Activity Costs) |                       |               |                 |                      |  |  |  |  |
| Office utilities                                              |                       |               |                 |                      |  |  |  |  |
| Consumables                                                   |                       |               |                 |                      |  |  |  |  |
| Staff costs                                                   |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
| Sub-total:                                                    |                       |               |                 |                      |  |  |  |  |
| 2. Activity cost                                              | S                     |               |                 |                      |  |  |  |  |
| Result 1                                                      |                       |               |                 |                      |  |  |  |  |
| Activity 1.1                                                  |                       |               |                 |                      |  |  |  |  |
| Activity 1.2                                                  |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
| Result 2                                                      |                       |               |                 |                      |  |  |  |  |
| Activity 2.1                                                  |                       |               |                 |                      |  |  |  |  |
| Activity 2.2                                                  |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
| Sub-total:                                                    |                       |               |                 |                      |  |  |  |  |
| TOTAL (1 + 2)                                                 |                       |               |                 |                      |  |  |  |  |
|                                                               |                       |               |                 |                      |  |  |  |  |
| Contributions from c                                          | other projects if any | ·             |                 |                      |  |  |  |  |
| Contributions in kind                                         |                       |               |                 |                      |  |  |  |  |

**Declaration:** We hereby confirm that the information provided in this application is accurate and complete. We understand that incomplete or incorrect information may result in disqualification.

Name & Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Signature of Co-applicant (if any): \_\_\_\_\_ Date: \_\_\_\_\_